# ACADEMIC COMMITTEE MEETING OF THE BOARD OF DIRECTORS OF BRIGHT STAR SCHOOLS

**School Support Team Office** 

Monday, December 2<sup>nd</sup>, 2019, 5:00 p.m.

#### INSTRUCTIONS FOR PRESENTATION TO THE BOARD BY MEMBERS OF THE PUBLIC

@-4: 3+!\$+' -!\$0366/7!\\*/06?\*7!)6F-!J' -+404J' +469!' +!+3\*!H-: '94K' +469c7!@6' -5!?\*\*\*49: 7½23\*!JF-J67\*!6=! '!JFT/40!?\*\*\*49: !6=!+3\*!
@6' -5!6=!^4-\*0+6-7!47!+6!0695F0+!+3\*!' == '4-7!6=!+3\*!H-: '94K' +469!49!JFT/40¾d\*!' -\*1J/\*' 7\*5!+3' +!)6F! -\*!49!' ++\*95' 90\*!' 95!36J\*!
+3' +!)6F!\\*4/!` 474+!+3\*7\*!?\*\*\*49: 7!6=\*9¾]6F-!J' -+404J' +469!' 77F-\*7!F7!6=!069+49F49: !06??F94+)!49+\*-\*7+!49!6F-!70366/7¾26!' 7747+!
)6F!49!7J\*' .49: !' +!B!J' -+404J' +49: !49!6F-!?\*\*+49: 7;!+3\*!=6/(6\49: IJ-60\*77!\\*4/!T\*!' 53\*-\*5!+6!!

- V\$ 8: \*95'7!'-\*!'++'03\*5!+6!+347!96+40\*!'95!'`'4\'T/\*!+6!'/!!'F54\*90\*!?\*?T\*-7!'+!+3\*!?\*\*+49:%
- Z\$ \$J\*'.\*-!<'-57!'-\*!'`'4'T/\*!+6!'//!'F54\*90\*!?\*?T\*-7!\36!\473!+6!7J\*'.!\*4+3\*-!+6!'9!':\*95'!4\*?!6-!'!9691':\*95'!4\*?%

### AGENDA OF THE MEETING 12/2/2019

! "#"\$%\'( "))\*+#'

- 1) Call Meeting to Order + Introduction of Visitors / Guests
- 2) Public Comment Period (for items not on the agenda)
- 3) Interim Assessments Overview
- 4) Presentation of a School Action Plan (interim strategy)
- 5) Adjourn Meeting

#### THE ORDER OF BUSINESS MAY BE CHANGED WITHOUT NOTICE

Notice is hereby given that the order of consideration of matters on this agenda may be changed without prior notice.

#### SPECIAL PRESENTATIONS MAY BE MADE

Notice is hereby given that special presentations not mentioned in the agenda may be made at this meeting. However, any such presentations will be for information only.

Avenue Los Angeles California (California California Ca

## BRIGHT STAR SCHOOLS BOARD OF DIRECTORS MEETING

#### **NON-AGENDA ITEM: REQUEST TO SPEAK CARD**

\_97+-F0+4697!=6-!, -\*7\*9+'+469!+6!+3\*!@6'-5!T)!, '-\*9+7!'95!6+3\*-!E\*?T\*-7!6=!+3\*!, FT/40!'+!+347!E\*\*+49:!

#### **NON-AGENDA ITEMS**

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89)!J\*-769!?')!'55-\*77!+3\*!@6'-5!0690\*-949:!'9)!4\*?!96+!69!+3\*!':\*95'!J-6`45\*5!+3'+!96!4954`45F'/!
J-\*7\*9+'+469!73'/!T\*!=6-!?6-\*!+3'9!+3-\*\*!?49F+\*7!'95!+3\*!+6+'/!+4?\*!=6-!+347!JF-J67\*!73'/!/96+!\*G0\*\*5!=4=+\*\*9!
?49F+\*7\mathrmath{\mathrm{H}-549'-4\);!\mathrm{\math

Prior to the opening of the meeting, this card should be completed and given to the Secretary of the Board.

['?\*!6=!\$J\*'.\*-!! \$FTL\*0+!\_!\473!+6!'55-\*77!!!

!\\473!+6!7J\*'.!+6!+3\*!@6'-5!69!'!?'++\*-!+3'+!47!96+!69!+3\*!@6'-5c7!':\*95'%

#### **BRIGHT STAR SCHOOLS BOARD OF DIRECTORS MEETING**

#### **AGENDA ITEM: REQUEST TO SPEAK CARD**

\_97+-F0+4697!=6-!, -\*7\*9+' +469!+6!+3\*!@6' -5!T)!, '-\*9+7!' 95!H+3\*-!E\*?T\*-7!6=!+3\*!, FT/40!' +!+347!E\*\*+49:!

#### **AGENDA ITEMS**

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Prior to the opening of the r	meeting, this card should be completed and given to the Secretary of	the Board.
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