



## **ACADEMIC COMMITTEE MEETING OF THE BOARD OF DIRECTORS**

**INSTRUCTIONS FOR PRESENTATION TO THE BOARD BY MEMBERS OF THE PUBLIC**



## **Agenda of the meeting**

June 23, 2020

- 1) **Call Meeting to Order + Introduction of Visitors / Guests**
- 2) **Public comment period (for items not on the agenda)**
- 3) **Student Information System (SIS) update by Vice President of Data Jonathan 9 scobar**

**Academic Update including Distance Learning Update and Initial thoughts on School Re-opening by Deputy Superintendent Melissa ?aplan**

- 5) **C~**

However, any such presentc

**BRIGHT STAR SCHOOLS**

